| 1 2 3 4 5 6 7 | NICHOLAS A. TRUTANICH United States Attorney Nevada Bar No. 13644 DANIEL R. SCHIESS Nevada Bar No. 5483 Assistant United States Attorney 501 Las Vegas Blvd. South, Suite 1100 Las Vegas, Nevada 89101 PHONE: (702) 388-6336 FAX: (702) 388-5087 dan.schiess@usdoj.gov Attorneys representing the United States |  |
|---------------|---|--|
| 8             | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA   |  |
| 9             |   |  |
| 10            | United States of America,   | 2:19-cr-00055-JCM-CWH  |
| 11            | Plaintiff,  |  |
| 12            | VS.   | Government's Motion for Leave to File a Supplemental Response to Defendant's |
| 13            | Kelvin Atkinson,  | Emergency Motion to Modify Sentence along with its Status Report Regarding   |
| 14            | Defendant.  | Defendant's Request for Home Confinemen                                      |
| 15            |   |  |
| 16            | On April 10, 2020, the Court deferred ruling on Atkinson's motion to modify his   |  |
| 17            | sentence to home confinement, giving the Bureau of Prisons (BOP) until April 13, 2020, to   |  |
| 18            | respond to defendant Atkinson's administrative request for home confinement. ECF No. 55.  |  |
| 19            | In its response to defendant's sealed motion to modify his sentence, the government did not   |  |
| 20            | address the substance of defendant's motion believing that the applicable statute and case  |  |
| 21            | law required defendant to exhaust his administrative remedies before filing his motion with   |  |
| 22            | the Court. The government requests leave to file a supplemental response addressing points  |  |
| 23            | of law regarding jurisdiction and facts and law addressing the substance of defendant's   |  |
|               |   |  |

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| 1  | motion. The supplemental response will be filed under seal immediately after this motion is |  |
|----|---|--|
| 2  | filed.  |  |
| 3  |   |  |
| 4  | <b>DATED</b> this 13 <sup>th</sup> day of April, 2020.                                      |  |
| 5  | Respectfully submitted,   |  |
| 6  | NICHOLAS A. TRUTANICH<br>United States Attorney   |  |
| 7  | Office States Attorney  |  |
| 8  | <u>/s/Daniel R. Schiess</u><br>DANIEL R. SCHIESS  |  |
| 9  | Assistant United States Attorney  |  |
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**CERTIFICATE OF SERVICE** I hereby certify that on April 13, 2020, I electronically filed the Government's Motion for Leave to File a Supplemental Response to Defendant's Emergency Motion to Modify Sentence along with its Status Report Regarding Defendant's Request for Home **Confinement** with the Clerk of the Court for the United States District Court for the District of Nevada using the CM/ECF system. s/ Daniel R. Schiess DANIEL R. SCHIESS Assistant United States Attorney